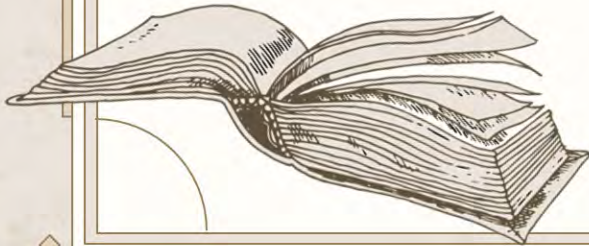




Print Sermons and Sermon Notes

A TEI Encoding Project by Abigail Hill



Background

[GEMMS: GATEWAY TO EARLY MODERN MANUSCRIPT SERMONS](#)

[ABOUT](#)

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GEMMS ID

GEMMS-SERMON-027280

Sermon Title

Sermon on Nehemiah 5:19 (descriptive title)

In Manuscript

[Notes on sermons taken by Joseph Baxter, 1689-1690: Ms. SBd-108](#)

Extent

4 pages, unfoliated and unpaginated (written on one side, in reverse)

Autograph

no

Composition Date

-

Primary Language

English

Text Type

Auditor's Notes

Sermon Type(s)

Bible Texts

[Nehemiah 5:19 - 5: 19](#)

Associated People

notetaker - [Baxter, Joseph](#)
preacher - [Mather, Cotton](#)

Associated Sermons

Preachings

[1690-05-28 \(new\)](#) - [Boston](#) - Occasion not identified; election sermon

Additional Material

Print Editions / Witnesses

The serviceable man a discourse made unto the General Court of the Massachusetts Colony, New-England, at the anniversary election, 28d. 3m. 1690 by Cotton Mather Boston: Printed by Samuel Green for Joseph Browning (1690) <https://quod.lib.umich.edu/cgi/t/text/text-idx?c=eebo2;idno=A50160.0001.001>

Description

Source of Data

Abigail Hill

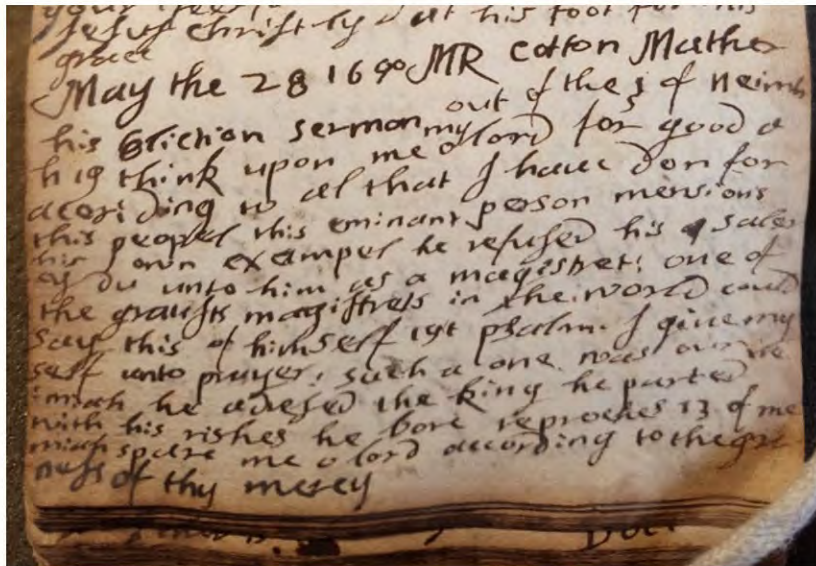
Other Note



Ms. SBd-108

Held at the Massachusetts Historical Society

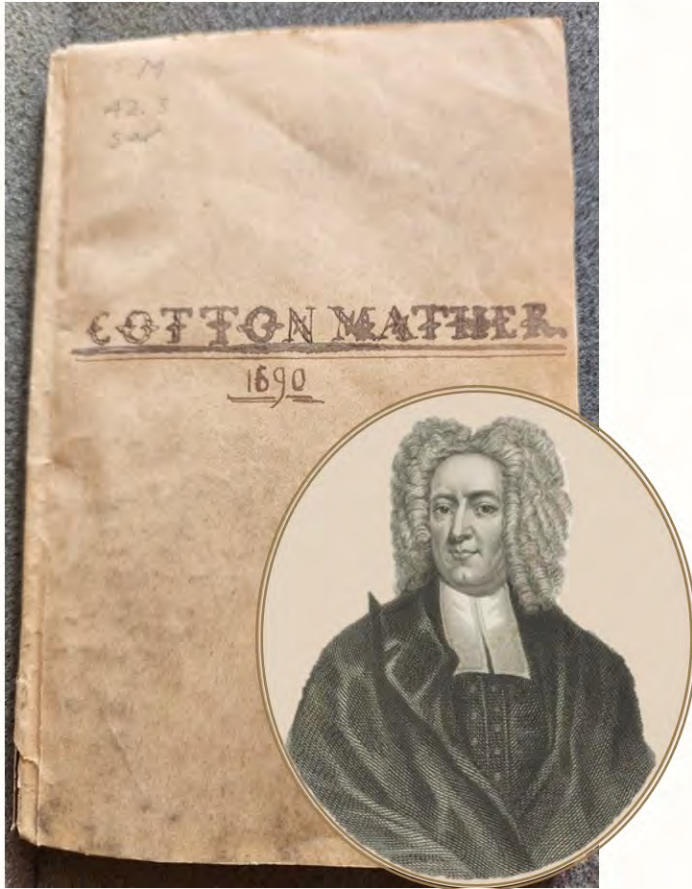
- Noted by Joseph Baxter while a student at Harvard
- 4 pages—unfoliated and unpaginated
- 173 lines of TEI encoding



M42.3 Ser

Held at the Congregational Library

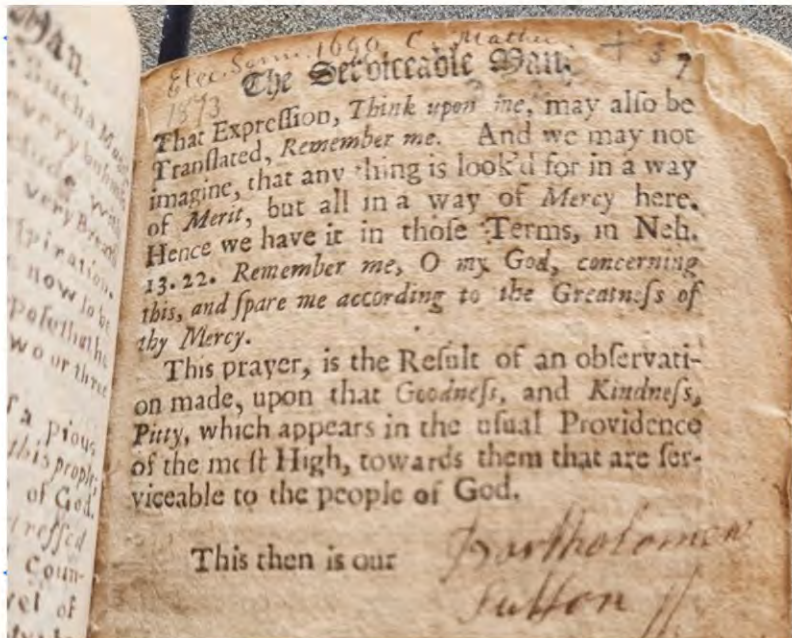
- Formerly owned by the Sutton family
- 64 pages of the body of the text, 4 pages of unpaginated frontmatter
- First 10 pages and last 4 pages in manuscript
- 2,235 lines of TEI encoding





“The Serviceable Man”

Creating Metadata



<handNotes>

<handNote xml:id="h1" scribeRef="#h1" resp="unk" medium="manuscript-ink">Manuscript roman: The recreated portions of the text were likely made around the same time as the marginalia, making it likely that these pages were created in the 17th or 18th centuries.</handNote>

<handNote xml:id="h2" scribeRef="#h2" resp="unk" medium="manuscript-ink">Marginalia ink: Due to the names in the marginalia, it is likely that the marginalia was created by William Sutton (1666-1720), Bartholomew Sutton (1696-1778), or Bartholomew Sutton Jr. (1734-1775). This indicates that the marginalia was created in the 17th or 18th centuries.</handNote>

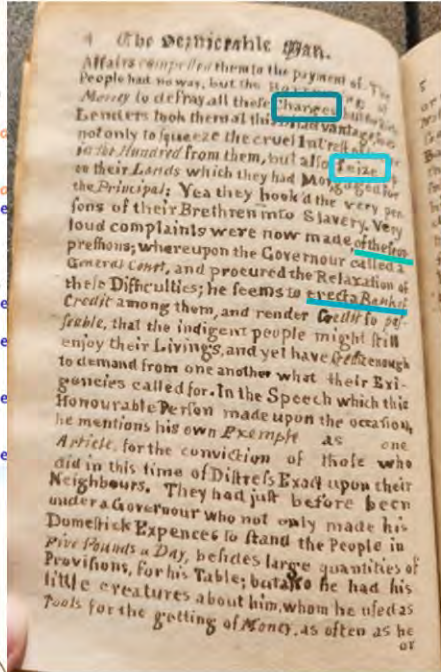
<handNote xml:id="h3" scribeRef="#h3" resp="unk" medium="pencil">Marginalia pencil: The content of the few pencil marginalia notes indicate that these were created by a book seller, a collector, or a past curator of the Congregational Library.</handNote>

<handNote xml:id="h4" scribeRef="#h4" resp="SamuelGreen" medium="print-ink">Printed roman: This text was likely set and printed at Samuel Green's Boston printing press with permissions provided by the General Court.</handNote>

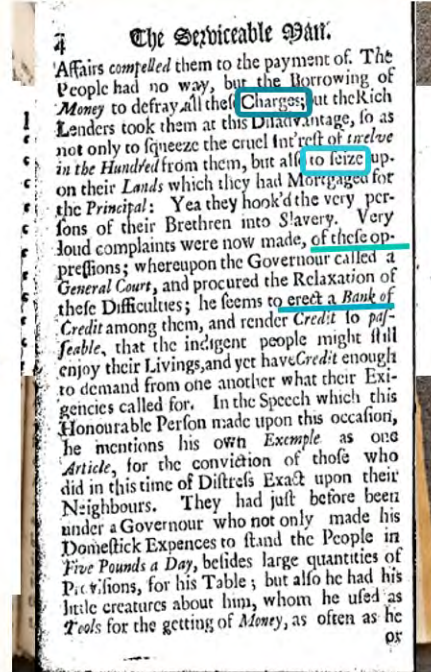
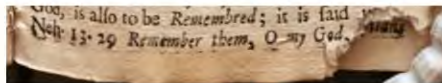
</handNotes>



Regularizing Text



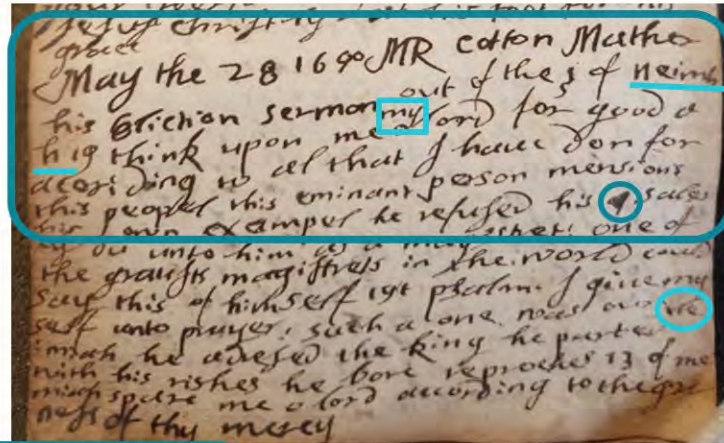
<fw><hi rend="gothic">The Serviceable Man.
</hi> 4</fw>
Affairs <hi rend="italic">compell</hi>
them to the payment of. The<lb/>
People had no way, but the Borrowing of<lb/>
<hi rend="italic">Money</hi> to defray all these
<orig>Charges</orig><reg>Charges;</reg>
but the Rich<lb/>
Lenders took them at this Disadvantage, so as<lb/>
not only to squeeze the cruel Int'rest of
<hi rend="italic">twelve</hi><lb/>
in the Hundred</hi> from them, but also
<orig>seize</orig><reg>to seize</reg>
up<lb/>on their <hi rend="italic">Lands</hi>
which they had Mor<add place="above" rend="marked">t</add>
gaged for<lb/> the <hi rend="italic">Principal</hi></hi>:
Yea they hook'd the very per<lb/>
sons of their Brethren into Slavery. Very<lb/>
loud complaints were now made,
<orig>of these op</orig><reg>of these op</reg><lb/>
pressions; whereupon the Governour called a<lb/>
<hi rend="italic">General Court</hi></hi>, and procured
the Relaxation of<lb/> these Difficulties; he seems to
<orig>erect</orig><hi rend="italic">a Bank of</hi></orig>
<reg>erect <hi rend="italic">a Bank of</hi></reg><lb/>
<hi rend="italic">Credit</hi> among them,





“Sermon on Nehemiah 5:19”

Encoding Paleography



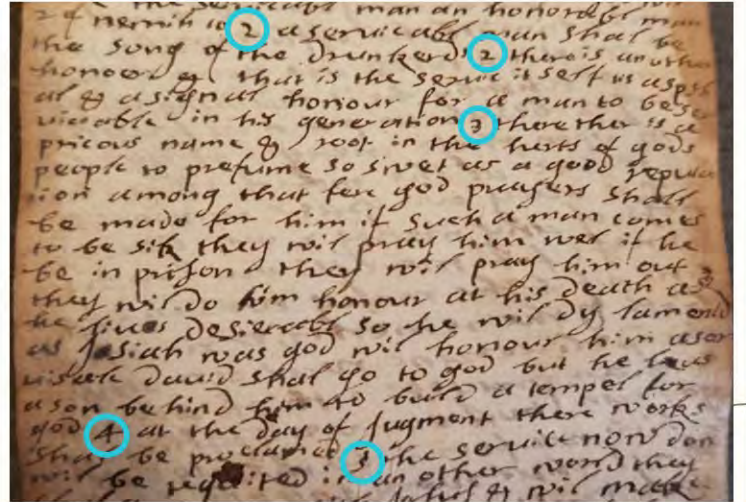
```
2 <head><date when="1690-05-28">May the 28 1690</date> <persName ref="#cm">MR Cotton Mather</persName>  
3 his Eliction Sermon out of the <bibl>5 of Neimhh  
4 19</bibl> <quote>think upon me <add place="above" rend="unmarked">my</add> lord for good &#38;  
5 acording to al that I have don for  
6 this peopel</quote></head>
```

```
7  
8 <ab>this eminent person mensions  
9 his own exampel he refused his <del rend="overstrike"><gap quantity="1" unit="char" reason="deleted"/></del> sales  
10 y du unto him as a magestret: one of  
11 the grausts magistrels in the: world could  
12 say this of himself <bibl>19t psalm.</bibl><quote>I give mvself  
13 unto prayer!</quote> Such a one was our <unclear reason="illegible" cert="low">the</unclear>  
14 : Miah he adressed the king he parted  
15 with his rishes he bore reproches <bibl>13 of memiah</bibl>  
16 <quote>spare me o lord according to the greness  
17 of thy mercy</quote>
```



1
<num type="organizational">2</num> a servicable man shall be the song of the
drunkards <num type="organizational">2</num> there is an other honour y that is
the service itself tis aspsal & a signal honour for a man to be servicable
in his generation <num type="organizational">3</num> there ther is a pricous
name & root in the herts of gods people to presume so swet as a good
reputation among that fere god prayers shall be made for him if such a man comes
to be sik they wil pray him wel if he be in prison they wil pray him out they
wil do him honour at his death as he lives desierabl so he wil dy lamentd as
Josiah was god wil honour him asar visale david shal go to god but he levs a son
behind him to buld a tempel for god <num type="organizational">4</num> at the
day of judgement there works shal be proclamed <num type="organizational">5</num>
the servic. now don wil be requited in an other world they shal sit
down with Jesus

Organizing a Sermon Note



Bibliography

Primary Sources:

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Mather, Cotton. *The Serviceable Man a Discourse made Unto the General Court of the Massachusetts Colony, New-England, at the Anniversary Election, 28d. 3m. 1690*. Boston: Printed by Samuel Green, for Joseph Browning, 1690.

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Mather, Cotton. *The Serviceable Man a Discourse made Unto the General Court of the Massachusetts Colony, New-England, at the Anniversary Election, 28d. 3m. 1690*. Boston: Printed by Samuel Green, for Joseph Browning, 1690. RBR M42.3 SER. Congregational Library & Archives.

Secondary Sources:

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